

# Mapping Gender In Ancient Religious Discourses

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Mapping Gender in Ancient Religious Discourses  
Contextualizing Gender in Early Christian Discourse  
Religious Discourse in Attic Oratory and Politics  
Historical Discourse Preached on the One Hundred and Fiftieth Anniversary of the Organization of the United Church  
Historical Discourse  
Historical Discourse Preached on the One Hundred and Sixty-second Anniversary of the First Church of Christ, Medway, Mass  
A Historical Discourse  
Historical Discourse in Commemoration of the One Hundred and Twenty-fifth Anniversary of the Dedication of the First Baptist Meeting-house, Providence, R.I., Sunday, May 27, 1900  
Historical Discourse Delivered on the One Hundred and Twenty-fifth Anniversary of the First Baptist Church of Haverhill, Mass  
An Historical Discourse, Delivered at the Celebration of the One Hundredth Anniversary of the Erection of the Congregational Church in Farmington, Conn. October 16, 1872  
Spiritual Ethics. A Series of Inspirational Discourses, Etc. No. 1  
An Historical Discourse  
Historical Discourse Delivered on the Occasion of the One Hundred and Fiftieth Anniversary of the Upper Octorara Presbyterian Church  
Churches of New-Hampshire: an Historical Discourse  
A Religious Encyclopædia, Or, Dictionary of Biblical, Historical, Doctrinal and Practical Theology  
God in Human Thought: Ancient religions  
Library of the World's Best Literature, Ancient and Modern--Index-guide to Library of the World's Best Literature ...  
Historical Discourse on Boonton, Delivered Before the Citizens of Boonton at Washington Hall, on the Evenings of September 21 and 28, and October 5, 1867  
The Discourses  
Todd Penner  
Todd C. Penner  
Caroline Vander Stichele  
Andreas Serafim  
James Henry Taylor  
Ephraim Orcutt  
Jameson Andrew Jackson  
Hetrick Henry Melville  
King William Wallace Everts  
Noah PORTER (the Younger.) afterwards TAPPAN HATCH (afterwards RICHMOND, Cora L. V.)  
Thomas March  
Clark J. Smith  
Futhey Edwin  
David Sanborn  
Philip Schaff  
Ezra Hall  
Gillett Charles  
Dudley Warner  
Isaac S. Lyon  
Niccol Machiavelli

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Charles Dudley Warner Isaac S. Lyon Niccol Machiavelli*

this collection of essays focuses on issues related to gender at the intersection of religious discourses in antiquity to that end an array of traditions is analyzed with the aim of more fully situating the construction and representation of gender in early christian jewish and greco roman argumentation taken as a whole these essays contribute to the goal of displaying the wide range of options that are available for examining the interconnection of gender rhetoric power and ideology especially as they relate to identity formation in the ancient world during the early centuries of the common era the focus on ancient conceptions of gender makes this collection particularly useful not only for biblical scholars but also for classicists and researchers working in the field of gender studies as well as for those interested in exploring similar issues in other religious traditions or in western religious traditions of different time periods

a collection of essays on early christian jewish and greco roman religious discourses in antiquity focusing on the construction of gender in relationship to broader cultural and religious themes argumentation and identity formation in the early centuries of the common era

in this book vander stichele and penner introduce their own gender critical approach to the new testament and other early christian writings building on feminist and post colonial insights they explore the importance of gender in both text and context and discuss the diverse issues involved in interpretation as they relate to gender sex and sexuality the authors also set out their methodology and highlight the various hermeneutical issues involved such as the complexity of gendered and sexed identities in antiquity and the gap that exists between modern and ancient conceptions thereof they further illustrate their gender critical approach with concrete examples from the acts of the apostles the letters of paul and the acts of paul and thecla in order to demonstrate how a gender critical approach works in practice as such this book is unique in terms of its range as well as in the explicit methodological focus that is fostered throughout

the book offers a critical investigation of a wide range of features of religious discourse in the transmitted forensic symbouleutic and epideictic orations of the ten attic orators a body

of 151 speeches which represents the mature flourishing of the ancient art of public speaking and persuasion serafim focuses on how the intersections between such religious discourse and the political legal and civic institutions of classical athens help to shed new light on polis identity building and the construction of an imagined community in three institutional contexts the law court the assembly and the boul a community that unites its members and defines the ways in which they make decisions after a full scale survey of the persistently and recurrently used features of religious discourse in attic oratory he contextualizes and explains the use of specific patterns of religious discourse in specific oratorical contexts examining the means or restrictions that these contexts generate for the speaker in doing so he explores the cognitive emotional and physical sensory reactions of the speaker and the audience when religious stimuli are provided in orations and how this contributes to the construction of civic and political identity in classical athens religious discourse in attic oratory and politics will be of interest to anyone working on classical athens particularly its legal institutions on ancient rhetoric and ancient greek religion and politics

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